# EARLEY TOWN COUNCIL

Town Clerk JO FRIEND BA(Hons) PSLCC



Council Offices Radstock Lane Earley, Reading RG6 5UL

Tel: (0118) 986 8995

29th April 2025

Dear Councillor

A meeting of the Planning Committee will be held in the Council Chamber at the Council Offices, Radstock Lane, Earley, Berkshire, RG6 5UL on **Tuesday 6<sup>th</sup> May 2025** commencing at 7.00 pm.

Yours faithfully

Jo Friend

# TOWN CLERK

# To: Members of the Planning Committee

Councillors: M Smith (Chair), N Brock, R Browne, R Cook, M De Jong, M Iyengunmwena, S Jordan, P Jorgensen, A Neal and C Smith

# AGENDA

### 1. <u>APOLOGIES FOR ABSENCE</u>

To receive any apologies for absence.

### 2. <u>DECLARATIONS OF INTEREST</u>

To receive any declarations of interest from Members.

### 3. <u>PUBLIC FORUM</u>

To receive any questions or planning application comments from members of the public attending the meeting. The Public Forum shall usually not exceed 15 minutes. If there are no questions or comments, the Council will commence business forthwith.

## 4. <u>MINUTES OF PREVIOUS MEETING</u>

To consider the Minutes of the Meeting of the Planning Committee held on  $8^{\text{th}}$  April 2025 and, if appropriate, to agree that they represent a true and correct record and **<u>RESOLVE</u>** they be signed. (Minutes 154 - 171)

### 5. <u>APPLICATIONS FOR PLANNING PERMISSION</u>

5.1 Decision Notices Issued by the Local Planning Authority

To note the Decision Notices issued by the Local Planning Authority in respect of applications previously before the Committee.

Appendix A

#### 5.2 Planning Applications Received since last meeting of this Committee

To consider the applications received since the last meeting. See Weekly Lists dated 11<sup>th</sup> April, 18<sup>th</sup> April, 25<sup>th</sup> April and 2<sup>nd</sup> May 2025. Details can also be found on our website at: <u>https://www.earley-tc.gov.uk/planning-applications/</u>

Appendix B and as per Supplementary Agenda

- 5.2.1 <u>No Objection Recommendations</u>
- 5.2.2 <u>Conditional Approval Recommendations</u>
- 5.2.3 Applications Requiring a Committee Decision
- 5.2.4 <u>Tree Work Applications</u>
- 5.3 <u>Permitted Development Rights</u>
- 5.4 Applications Withdrawn
- 5.5 Adjoining Parish/Local Authority Consultations

### 6. <u>PLANNING APPEALS</u>

- 6.1 230099 Aldi Stores Ltd, Land to the South of Gazelle Close, Winnersh, RG41 5HH
- 6.1.1 To note that an Inspector has been appointed by the Secretary of State to hold an inquiry into this appeal which will begin on 13<sup>th</sup> May 2025 and is expected to run for 6 to 8 days. Appeal ref: *APP/X0360/V/24/3339712*

### 7. <u>WOKINGHAM BOROUGH COUNCIL'S PLANNING ENFORCEMENT</u> <u>INFORMATION</u>

To note the planning enforcement data received from Wokingham Borough Council for March 2025 – closed cases and April 2025 – live cases.

Appendix C

# 8. <u>TREE PRESERVATION ORDERS</u>

To note that there have been no Tree Preservation Order notifications.

#### 9. <u>STREET NAMING & NUMBERING</u>

To note that there have been no Street Naming and Numbering notifications.

#### 10. <u>LICENSING</u>

To note that there have been no Licensing notifications.

# 11. LODDON GARDEN VILLAGE

To receive an update from Councillors M Smith and A Neal on their attendance at a meeting on 1<sup>st</sup> May 2025 with Arborfield & Newland Parish Council, Shinfield Parish Council and Winnersh Parish Council.

#### 12. <u>PUBLICATIONS</u>

To note that the following publications have been received and are available for perusal from the Council Offices:

Wokingham Borough Council	Neighbourhood March 2025.	CIL	Proportion	Reports	

#### 13. PRESS RELEASES, WEBSITE & SOCIAL MEDIA

To consider whether any of the foregoing items should be the subject of a special press release.

### 14. EXCLUSION OF PUBLIC AND PRESS

To <u>**RESOLVE**</u> that, in view of the confidential nature of the business about to be transacted, it is advisable and in the public interest that the public and press are temporarily excluded and are asked to withdraw for item 15 on the Agenda.

#### 15. <u>CONFIDENTIAL MINUTES OF PREVIOUS MEETING</u>

To consider the Confidential Minutes of the meeting held on  $8^{\text{th}}$  April 2025 and, if appropriate, agree they represent a true and correct record and **<u>RESOLVE</u>** they be signed. (Minutes 169 & 170).