

## RECORD OF COUNCILLOR ATTENDANCES – 2023/24

| NAME OF COUNCILLOR | COUNCIL |    |    |    |    |    |    | AMENITIES & LEISURE |    |    |    |    | PLANNING |    |    |    |    |    |    |    | POLICY & RESOURCES |    |    |    |    |    |    |    |    |
|--------------------|---------|----|----|----|----|----|----|---------------------|----|----|----|----|----------|----|----|----|----|----|----|----|--------------------|----|----|----|----|----|----|----|----|
|                    | 05      | 06 | 07 | 10 | 11 | 02 | 03 | 05                  | 07 | 09 | 10 | 01 | 03       | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 01                 | 02 | 03 | 04 | 06 | 07 | 09 | 11 | 01 |
| R. AHLWAT          | ✓       | ✓  |    |    |    |    |    | ✓                   | ✓  |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    |    |    |    |    |    |
| A. BASSETT         |         | ✓  |    |    |    |    |    | ✓                   | ✓  |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    |    | ✓  | ✓  |    |    |
| A. BRADLEY         | ✓       |    |    |    |    |    |    | ✓                   |    |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    |    |    |    |    |    |
| N. BROCK           | ✓       |    |    |    |    |    |    | ✓                   | ✓  |    |    |    |          | ✓  | ✓  |    |    |    |    |    |                    |    |    |    |    |    |    |    |    |
| R. BROWNE          | ✓       |    |    |    |    |    |    | ✓                   | ✓  |    |    |    |          | ✓  | ✓  |    |    |    |    |    |                    |    |    |    |    |    |    |    |    |
| R. COOK            | ✓       | ✓  |    |    |    |    |    | ✓                   |    |    |    |    |          | ✓  | ✓  |    |    |    |    |    |                    |    |    |    |    |    |    |    |    |
| M. DE JONG         | ✓       | ✓  |    |    |    |    |    |                     | ✓  |    |    |    |          | ✓  | ✓  |    |    |    |    |    |                    |    |    |    |    |    | ✓  |    |    |
| J. EASTWELL        | ✓       | ✓  |    |    |    |    |    |                     |    |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    | ✓  | ✓  |    |    |    |
| D. HARE            | ✓       |    |    |    |    |    |    |                     |    |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    | ✓  | ✓  |    |    |    |
| T. HOLTON          | ✓       | ✓  |    |    |    |    |    |                     |    |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    | ✓  | ✓  |    |    |    |
| M. IYENGUNMWENA    | ✓       | ✓  |    |    |    |    |    |                     |    |    |    |    |          | ✓  | ✓  |    |    |    |    |    |                    |    |    |    |    |    |    |    |    |
| S. JORDAN          | ✓       | ✓  |    |    |    |    |    |                     |    |    |    |    |          | ✓  |    |    |    |    |    |    |                    |    |    |    |    |    |    |    |    |
| N. JORGENSEN       | ✓       | ✓  |    |    |    |    |    |                     |    |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    | ✓  | ✓  |    |    |    |
| P. JORGENSEN       | ✓       | B  |    |    |    |    |    |                     |    |    |    |    |          | ✓  | B  |    |    |    |    |    |                    |    |    |    |    |    |    |    |    |
| I. KHAYINZA        | ✓       | ✓  |    |    |    |    |    |                     |    |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    |    |    |    |    |    |
| G. LITTLER         | ✓       | ✓  |    |    |    |    |    |                     |    |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    | ✓  | ✓  |    |    |    |
| A. LONG            | ✓       | ✓  |    |    |    |    |    | ✓                   | ✓  |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    | ✓  | ✓  |    |    |    |
| T. MAHER           | ✓       | ✓  |    |    |    |    |    | ✓                   | ✓  |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    | ✓  | ✓  |    |    |    |
| S. MATTHEWS        | ✓       | ✓  |    |    |    |    |    | ✓                   | ✓  |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    | ✓  | ✓  |    |    |    |
| A. NEAL            | ✓       | ✓  |    |    |    |    |    |                     |    |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    |    |    |    |    |    |
| S. NEWTON          | ✓       | ✓  |    |    |    |    |    |                     |    |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    | B  |    |    |    |    |
| B. OWEN            | ✓       | ✓  |    |    |    |    |    |                     | ✓  |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    |    |    |    |    |    |
| H. SARASAN         | ✓       | ✓  |    |    |    |    |    |                     |    |    |    |    |          |    |    |    |    |    |    |    |                    |    |    |    |    |    |    |    |    |
| C. SMITH           | ✓       | ✓  |    |    |    |    |    | ✓                   |    |    |    |    |          | ✓  |    |    |    |    |    |    |                    |    |    |    | ✓  | ✓  |    |    |    |
| M. SMITH           | ✓       | ✓  |    |    |    |    |    |                     |    |    |    |    |          | ✓  |    |    |    |    |    |    |                    |    |    |    |    | A  |    |    |    |

R = Representing Town Council

B = Attending Borough Meeting

A = In Attendance

shaded cell denotes non-representation on Committees