## **RECORD OF COUNCILLOR ATTENDANCES – 2022/23**

NAME OF			CO	UNC	CIL			AMENITIES						PLANNING													POLICY & RESOURCES					
COUNCILLOR	05	06	07	10	11	02	03	05	06	09	11	1	03	05	06	07	08	09	10	11	12	01	02	03	04	06	07	10	11	01	03	
A. BASSETT	✓	✓			<b>√</b>			✓		✓	✓			✓			Α										<ul> <li>✓</li> </ul>	<ul> <li>✓</li> </ul>	✓	✓	+	
G. BHANGRA			✓					· ✓		· ✓	-	✓																				
N. BROCK	✓	<b>√</b>	✓	<b>√</b>	✓			✓	✓	✓	✓	✓																				
D. CHOPPING			✓																										<ul> <li>✓</li> </ul>	<b>√</b>		
J. CLARK	~		~		✓																					~	~		~	~	+	
R. COOK	~		~	✓	✓									<ul> <li>✓</li> </ul>		<ul> <li>✓</li> </ul>	<b>√</b>		✓	~	<b>√</b>	<b>√</b>										
M. EASTWELL	✓	~	✓	✓	✓				~	<ul> <li>✓</li> </ul>	<ul> <li>✓</li> </ul>	~																				
J. EASTWELL	✓	~	✓	✓	✓																					<b>√</b>	✓	✓	~	✓		
D. HARE	✓	~	✓	В	✓																					<b>√</b>	✓	✓	~	✓		
R. HOULBROOKE	~	~		✓	✓																					~	✓	✓	✓	✓		
D. IRELAND	~	~			✓				~	~	~																					
C. JONES	~	В	~	✓																						✓	~					
I. KHAYINZA	~	~	~	✓	✓						Α																					
G. LITTLER	~	~	~	✓	✓									~	~	~	~	~	~	~	~	~										
A. LONG	~	~	~	✓	✓			~	~	~	~	~																	~	~		
T. MAHER	~	~	~	✓	✓				R	B	✓	✓			R	~		✓									~	~	~	~		
S. MATTHEWS	~	~	~	✓	✓			~	✓		✓	✓														~	✓	✓	✓	✓		
A. MICKLEBURGH	B	В	~	В	B									✓	В	~	B	✓	~			~				~		B		~		
A. NEAL	~	В	~	В	✓						Α			В	В	✓	В	✓	✓	B	✓	B										
A. NEWTON	~	~		✓	✓			~	~	~	~	✓																				
R. SANGSTER	~		~	✓	✓									~	~	~	~	~	~		✓											
M. SHAW	~	~			✓	1	1							~	~	~	✓	✓	~	1					1		Α					
C. SMITH	~	~	~	✓	~				~		~	~		~	~	~	✓	✓	~	~	~	~				~				~		
M. SMITH	~	~	В		✓									В	~	~	~	~	В	В	~	B										
K. YABSLEY	~	~	~	✓	~			~	~	~	~	~																				

## **RECORD OF COUNCILLOR ATTENDANCES – 2022/23**

## Virtual Meetings for Members

NAME OF	COUNCIL							AMENITIES MEETING OF COUNCILLORS					PLANNING												POLICY & RESOURCES MEETING OF COUNCILLORS										
COUNCILLOR	MEETING OF COUNCILLORS           05         06         07         10         11         02         03						MEETING OF COUNCILLORS																												
	05	(	)6	07	1	0	11	02	03	05		06	09	11	1	 03	05	06	07	08	09	10	11	12	01	02	03	04	06	07		10	11	01	03
A. BASSETT																																			
G. BHANGRA																																			
N. BROCK																																			
D. CHOPPING																																			
J. CLARK																																			
R. COOK																																			
M. EASTWELL																																			
J. EASTWELL									1																										
D. HARE																																			
R. HOULBROOKE															1																				-
D. IRELAND																																			
C. JONES																																			
I. KHAYINZA															1																				
G. LITTLER															1																				
A. LONG																																			
T. MAHER																																			
S. MATTHEWS									1																										
A. MICKLEBURGH																																			
A. NEAL																																			
A. NEWTON																																			
R. SANGSTER																																			
M. SHAW																																			
C. SMITH									1																										
M. SMITH									1																										

K. YABSLEY													
R = Representing	Town Council	<b>B</b> = Attending Borough Meeting	A = In Attendance	hatched = He	ld in Pers	son	shad	ed cell de	notes non-	-represei	ntation o	n Comm	ittees
				crossed = Ca	ancelled								